

IN HER FOOSTEPS... DVD DOCUMENTARY PRODUCED BY SALT+LIGHT CATHOLIC TV; TORONTO (ONTARIO), CANADA.

TRANSCRIBED ON JULY 10TH, 2017.

TIME	PERSON	TEXT
00:14	JOHN PAUL II	DEAR BROTHERS AND SISTERS IN CHRIST. IT IS A JOY FOR ME TO MEET TODAY WITH YOU, THE REPRESENTATIVES OF THE NORTH AMERICAN INDIANS OF CANADA, AND THE UNITED STATES.
00:37	ON SCREEN TEXT	IN 1980, POPE JOHN PAUL II BEATIFIED A NORTH AMERICAN ABORIGINAL FROM THE 17 CENTURY NAMED KATERI TEKAKWITHA
00:47	JOHN PAUL II	YOU HAVE MADE THIS LONG JOURNEY TO ROME. YOU HAVE COME TO REJOICE IN THE BEATIFICATION OF KATERI TEKAKWITHA. ALL OF US ARE INSPIRED BY THE EXAMPLE OF THIS YOUNG WOMAN OF FAITH, WHO DIED THREE CENTURIES AGO.
1:18	ON SCREEN TEXT	THE CHURCH IS NOW CURRENTLY EXPECTING ANOTHER MIRACLE, SO AS TO DECLARE KATERI A SAINT.
1:26	JOHN PAUL II	MAY YOU BE INSPIRED BY THE LIFE OF BLESSED KATERI. SEE IN HER A MODEL OF PURITY AND LOVE. MAY GOD BLESS YOU, AS HE BLESSED HER.
1:52	ON SCREEN TEXT	IN HER FOOTSTEPS, THE HISTORY OF KATERI TEKAKWITHA
2:34	ON SCREEN TEXT	73RD CONFERENCE TEKAKWITHA. ALBANY, STATE OF NEW YORK.
2:40	ON SCREEN TEXT	FOUNDED IN 1939, THE CONFERENCE DRAWS THOUSANDS OF FOLLOWERS FROM AROUND THE WORLD ANNUALLY.
2:55	ON SCREEN TEXT	FOR MORE THAN 25 YEARS, TERRY STEELE HAS TOLD THE STORY OF KATERI IN THE FORM OF A MONOLOGUE CONDUCTED IN THE SPIRIT AND TRADITION OF ABORIGINAL STORY TELLING.
3:16	ON SCREEN TEXT	THE REPRESENTATION SHE IS DOING HERE TODAY WILL BE HER LAST. SHE HOPES TO FIND ANOTHER YOUNG ABORIGINAL GIRL TO KEEP THE TRADITION GOING.
3:27	TERRY	HELLO MY BROTHERS AND SISTERS. IN 1656, I WAS BORN IN A VILLAGE CALLED OSSERNENON.

3:38	NARRATOR	<p>HER NAME WAS TEKAKWITHA, AND SHE WAS ONCE A CHILD LIKE YOU AND ME. A BABY BORN ALONG THE MOHAWK RIVER TO A BAPTIZED ALGONQUIN WOMAN, AND A MOHAWK CHIEF. SOME SAY SHE WAS LUCKY. SMALLPOX CAME TO HER VILLAGE WHEN SHE WAS JUST SIX YEARS OLD. HER MOTHER, HER FATHER, AND HER LITTLE BROTHER ALL DIED. EVEN THOUGH SHE SUFFERED THE FEVER, THE ACHING BONES, AND PAINFUL BLISTERS OF THE DEADLY DISEASE... TEKAKWITHA LIVED.</p>
4:30	ON SCREEN TEXT	CITY OF SAINT-CATHERINE, QUEBEC.
4:45	GABRIEL BERBERIAN	<p>I CLOSE MY EYES AND I IMAGINE 1680. THIS IS WHERE SHE LIVED, RIGHT HERE. THESE ARE THE GROUNDS THAT SHE ACCTUALLY WALKED ON. THE CHURCH, THE CHAPEL BEHIND YOU ON ONE SIDE. FROM HERE ALL THE WAY TO THE ST. LAWRENCE WAS ONE MASSIVE PIECE OF LAND. THERE WAS NO SEAWAY, NOTHING.</p>
5:07	ON SCREEN TEXT	<p>GABRIEL BERBERIAN IS AN ARCHIVIST. HE OFTEN COMES TO THE PLACE WHERE KATERI DIED.</p>
5:13	GABRIEL BERBERIAN	<p>THIS IS WHERE THEY WERE HUNTING, LIVING, FISHING. CROSSING TO THE OTHER SIDE, GOING TO MONTREAL SOMETIMES. NOW WE HAVE A MODERN CITY, A BIKE PATHWAY AND NOBODY STOPS OVER TO PRAY. I COME HERE TO PRAY. I CANNOT FORGET THE LIFE OF THIS AMAZING MOHAWK. AN AMAZING MYSTIC, WHO DIES AN AMAZING DEATH ON HOLY WEDNESDAY, OF 1680. SHE DIED AT THREE O'CLOCK IN THE AFTERNOON, THE SAME TIME AS OUR LORD. THE INSCRIPTION HERE IS IN IROQUOIS, I GUESS. IT BASICALLY SAYS SHE WAS THE MOST BEAUTIFUL FLOWER TO EVER BLOOM FROM AMONG THE INDIANS. THERE WILL BE MORE FLOWERS I'M SURE, TO COME UP AFTER HER CANONIZATION.</p> <p>INDIANS HAVE ONE NAME. HER ONLY NAME WAS TEKAKWITHA. HER BAPTISMAL NAME, BECAUSE SHE COULDN'T CHOOSE HER NAME, SHE WAS JUST AN INDIAN BECOMING A CHRI SHE WAS GIVEN THE NAME CATHERINE. "CATHERINE" IS DIFFICULT FOR INDIANS TO PRONOUNCE. THEY HAVE A HARD TIME WITH THE LETTER "K". CATHERINE IS A "C" BUT IS PRONOUNCED LIKE A "K", THEY WOULD PRONOUNCE IT AS "GA-DERI" AND "GA-DE-RI", WITH A "G" AND A "D". SO, IT BECAME GADERI TEKAKWITHA. MY CONNECTION AND MY RELATIONSHIP TO KATERI STAYED THE SAME THROUGHT THE YEARS UNTIL LAST CHRISTMAS -DECEMBER 19TH- WHEN I HEARD ON THE RADIO THAT SHE WOULD BE A SAINT. IT WAS OFFICAL AND THERE WOULD BE NO ESCAPING IT. SAINT CATHERINE TEKAKWITHA WOULD BE A FACT. I WAS VERY HAPPY! VERY HAPPY. THEN I THOUGHT, NOW IT'S TIME TO KNOW EVERYTHING ABOUT THIS SAINT. AND, I MEAN EVERYTHING.</p>
7:50	ON SCREEN TEXT	JESUIT ARCHIVES OF CANADA. MONTREAL, QUEBEC.

7:56	FR. THOMAS ROSICA	<p>WHAT I AM LOOKING AT HERE, RIGHT NOW IS THE ORIGINAL MANUSCRIPT. "CATHERINE TEKAKWITHA. THE FIRST IROQUOIS VIRGIN." YOU CAN SEE ON THESE PAGES, ON THESE REMARKABLE MANUSCRIPTS, SOME OF THE PAGES ARE FADED, BUT SOME OF THEM ARE PARTICULARLY CLEAR. IN THE MARGINS, AND UNDERNEATH YOU SEE THE CORRECTIONS PUT IN BY THE BIOGRAPHER. IT'S QUITE MOVING. HAVING LEARNED AND DISCOVERED THE STORY MYSELF IN THE ENGLISH AND FRENCH LANGUAGES, TO COME BACK TO THESE DOCUMENTS DATED 1680, IT'S A RATHER REMARKABLE THING. THIS... IT'S, IT'S A PIECE OF HISTORY.</p>
8:46	ON SCREEN TEXT	<p>FATHER CLAUDE CHAUCHETIERE, A MISSIONARY JESUIT, MAINTAINED A JOURNAL WHERE HE NOTED HIS OBSERVATIONS REGARDING THE SUBJECT OF KATERI TEKAKWITHA.</p>
8:55	FR. THOMAS ROSICA	<p>THESE JESUITS MISSIONARIES WERE CALLED "BLACK ROBES". THEY WORE THEIR CASSOCKS, AND THEY CAME INTO A CULTURE WHICH DID NOT NECESSARILY RECEIVE THEM WITH OPEN ARMS. THEY WERE CONSIDERED SUSPECT, AND SO IN THEIR VERY CAREFUL MANNER OF PRESENTING THE CHRISTIAN MESSAGE TO PEOPLE, THEY ENCOUNTERED TREMENDOUS HOSTILITY. THE JESUITS SAW SOMETHING EXTRAORDINARY IN THIS WOMAN. HOLINESS ATTRACTS, HOLINESS APPEALS, HOLINESS IS AN INTICING REALITY. CERTAINLY, FOR THE YOUNG JESUIT MISSIONARIES SUCH AS FATHER CHAUCHETIERE AND FATHER CHOLENEC, THEY WERE DEALING WITH THESE PEOPLE EVERY DAY, THEY WERE TRANSMITTING THE FAITH. THEY WERE EXPERIENCING THEIR OWN TROUBLES IN THE TRANSMISSION OF THE CHRISTIAN FAITH. THEY HAD GREAT CHALLENGES. THEN THIS YOUNG GIRL APPEARS ON THE SCENE, THIS YOUNG KATERI TEKAKWITHA WHO WAS ONE OF THE PEOPLE. THERE WAS ALSO SOMETHING EXTRAORDINARY ABOUT HER. HER SIMPLICITY, HER BEAUTY, HER THIRST FOR GOD. THE BLESSEDNESS OF THIS WOMAN WAS ACCUMULATED OVER A LONG PERIOD OF TIME, AND WAS ATTESTED TO BY MANY HEALINGS, BY MANY MIRACLES, BY MANY EXTRAORDINARY APPEARANCES. I MUST SAY THAT IF WE DID NOT HAVE THE WITNESS, THE TESTIMONY, AND THESE DOCUMENTS OF THE 17TH CENTURY JESUITS, I DONT THINK WE WOULD BE HERE TODAY PREPARING FOR A NEW SAINT IN THE CATHOLIC CHURCH. A NEW SAINT NAMED KATERI TEKAKWITHA.</p>
10:30	EARL DIONNE	<p>I BELIEVE THERE IS A LOT OF MAGIC IN THE WORLD. I THINK OUR YOUNG PEOPLE ARE DESPERATELY SEARCHING FOR SOME MAGIC, FOR SOME MIRACLES IN THEIR LIVES. BUT WHEN THERE'S NO ANSWERS THERE FOR YOU, WHEN YOUR BACK IS AGAINST THE WALL AND YOU NEED SOMETHING THIS WORLD CAN'T GIVE YOU... I THINK THAT IS THE TIME WHEN YOU KNOW YOU HAVE BEEN INVOLVED IN A MIRACLE. I THINK KATERI FIRST ENTERED MY LIFE WHEN I WAS IN A SPINAL CORD UNIT RECOVERING FROM A SERIOUS CAR ACCIDENT. MY NAME IS EARL DIONNE. I AM FROM THE AKWASASNE MOHAWK NATION. MY MOHAWK NAME IS KAHHOWANEN, WHICH MEANS THE BIG FOREST.</p>

11:40	ON SCREEN TEXT	THE INGRAVINGS ON WOOD THAT EARL DIONNE MAKES RETRACE KATERI'S STEPS.
		<p>THEY WERE NOT GIVING ME MUCH HOPE FOR MY FUTURE, THE THINGS I WOULD BE ABLE TO DO. THEY WERE TELLING ME I WOULD NEVER BE ABLE TO DRIVE OR HAVE MY OWN APARTMENT AGAIN. THE BEST THEY COULD HOPE FOR WAS MAYBE I WOULD BE ABLE TO FEED MYSELF. THERE WAS A MOMENT IN THE X-RAY ROOM WHERE I ASKED, 'CAN I PRAY'. MY PHYSICAL THERAPIST, SHE SQUISHED HER FACE UP AND SAID WELL... 'YOU CAN ALWAYS TRY PRAYING'. IT WAS JUST SARCASTIC THE WAY SHE... THE WAY SHE PUT DOWN THE IDEA OF PRAYER. I THINK THAT WAS WHAT REALLY UPSET ME THE MOST. WE DON'T REALIZE THAT BY TELLING PEOPLE WHAT THEY CAN'T DO, WHAT THEY WILL NEVER BE ABLE TO DO... HOW DAMAGING THAT IS TO PEOPLE WHEN YOU SNATCH AWAY LITTLE BITS OF THEIR HOPE. IT WAS A FRIDAY NIGHT, I WAS LAYING DOWN, DOING SOME OF THE MEDITATIONS AND SOME OF THE PRAYER I NORMALLY GO THROUGH. I HAD MY KATERI STAUETTE THERE, IN MY HOSPITAL ROOM, AND I FELT MY ROOM... ALMOST TRANSFORM. IT WASN'T LIKE MY HOSPITAL ROOM ANYMORE. I'M LAYING THERE JUST TRYING TO SLEEP. IT'S ALMOST AS IF MY ROOM WAS TRANSFORMED INTO A STONE INTERIOR, LIKE A CASTLE WOULD BE, LIKE AN OLD STONE CHURCH. THERE WAS A LADY STANDING IN A CORNER OF MY HOSPITAL ROOM. HER FORM, HER FIGURE WAS SHROUDED IN LIGHT. THERE IS REALLY NO DOUBT IN MY MIND THAT THIS APPARITION, OR THAT VISITATION WAS ANYONE ELSE BUT KATERI TEKAKWITHA.</p>
11:48	EARL DIONNE	
13:42	NARRATOR	<p>HER FACE WAS LEFT SCARED, HER EYES WERE LEFT WEAK. THE SCARS OF THE SICKNESS WOULD STAY WITH HER UNTIL THE DAY SHE DIED.</p>
14:13	PRIEST X	<p>WE ARE HERE ON THE BANKS OF THE MOHAWK RIVER, AND IF YOU WERE TO SPEAK OF KATERI'S LIFE YOU WOULD BASICALLY SAY THIS WAS THE STREET SHE LIVED ON.</p>
14:25	ON SCREEN TEXT	FONDA, STATE OF NEW YORK (USA).
14:27	PRIEST X	<p>FOR THE MOHAWKS AND MOST OF THE NATIVE AMERICANS THEIR MAJOR FORM OF TRANSPORTATION WAS RIVERS. SO, THIS IS THE RIVER SHE LIVED NEAR. THIS IS THE RIVER SHE USED. SO, IT WAS VERY IMPORTANT TO HER. WHEN THE JESUITS CAME INTO AN AREA, IT WAS THEIR CUSTOM TO TRY AND PRESERVE THE LOCAL CULTURE. ' WHAT I THINK IS UNIQUE ABOUT KATERI, WHAT I THINK IS THE VERY REASON SHE IS THE FIRST NATIVE TO BE CANONIZED, IS SHE COULD BRING HER OWN CULTURE. IT WAS NOT SUPPRESSED.</p>

15:08	MGR. JAMES WALL	<p>INCULTURATION IS ALLOWING THE LIGHT OF THE GOSPEL TO ENCOUNTER A CULTURE. THE IMAGE, I THINK TO VIZUALIZE, IS LIKE SHINING A LIGHT THROUGH A PRISM. WE SHINE THE LIGHT THROUGH A PRISM, AND WE TURN THE PRISM AROUND SO THAT WE CAN SEE ALL THESE DIFFERENT SPOTS, THESE DIFFERENT BEAUTIFUL ANGLES. SO, WHEN THE LIGHT OF GOD COMES INTO A DIFFERENT CULTURE THAT’S PRESCISELY WHAT IT DOES, IT ENRICHES AND SHOWS THE BEAUTY OF THE CULTURE THAT IS ALREADY THERE.</p>
15:49	SISTER KATERI MITCHELL	<p>I AM STANDING HERE ON THE LAND OF THE MOHAWK PEOPLE OF LONG AGO. I USED TO COME HERE WITH MY MOTHER AND FATHER... MY BROTHER AND MY SISTER. I REMEMBER MY FATHER WOULD GET US READY, PILE US INTO THE CAR ON SUNDAY MORNING. HE WOULD SAY “WE’RE GOING HOME TODAY”. IT IS A VERY PEACEFUL PLACE, VERY CONDUCIVE TO MEDITATING. TO JUST ENJOY GOD’S GIFT TO US: CREATION. WE KNOW THAT THIS IS WHERE OUR LITTLE SISTER (KATERI) BECAME CHRISTIAN. I FEEL THAT BEING A MOHAWK WOMAN MYSELF, AND STRIVING TOWARDS WALKING IN HER FOOTSTEPS: THE WAY OF HOLINESS, THE WAY OF PRAYER AND RELATIONSHIP WITH GOD. SO, KATERI HAS BEEN VERY INSPIRING FOR MY SPIRITUAL LIFE.</p>
16:54	FR. THOMAS ROSICA	<p>EVERY CHRISTIAN IS CALLED TO LIVE A VIRTUOUS LIFE. CERTAINLY, IN THE TIME OF KATERI, AND SHORTLY AFTER HER LIFE, JESUITS WHO RELATE HER STORY TO US SPEAK ABOUT SOME OF THOSE OUTSTANDING VIRTUES...THE HALLMARKS AND QUALITIES OF HER LIFE WHICH IDENTIFIED HER AS AN EXTRAORDINARY HUMAN BEING. THEY SPOKE ABOUT HER LOVE OF GOD, HER LOVE OF NEIGHBOR, HER LOVE OF FAITH, HER HOPE, HER PRUDENCE, HER DEVOTION. HER SENSE OF RELIGION, HER SENSE OF CHARITY, HER SENSE OF PENANCE, AND HER SENSE OF OBEDIENCE TO GOD’S VOICE, TO GOD’S WILL IN HER LIFE. BUT THOSE VIRTUES ARE NOT LIMITED TO JUST KATERI TEKAKWITHA, THOSE ARE THE VIRTUES OF A CHRISTIAN. THEREFORE, HER LIFE IS HELD UP TO US AS A MODEL, AS AN EXAMPLE... ESPECIALLY TO YOUNG PEOPLE TODAY.</p>
17:50	SISTER KATERI MITCHELL	<p>KATERI IS THE NAME I HAVE TAKEN. I HAVE TAKEN OWNERSHIP FOR IT. TO THIS DAY AFTER ALL THESE YEARS I AM STILL TRYING TO LIVE HER SPIRIT, AND DEEPEN MY RELATIONSHIP WITH GOD AS SHE DID.</p>
18:12	GABRIEL BERBERIAN	<p>PROBLEMS STARTED FOR KATERI WHEN HER MOTHER DIED. SHE IS ADOPTED BY HER UNCLE. SHE WAS A GIFTED PERSON, A VERY GIFTED INDIVIDUAL, EVEN THOUGH SHE WAS HANDICAPPED BECAUSE OF THE SMALLPOX. THEY FIGURED THAT SHE WOULD STILL BE AN ASSET. SHE COULD MARRY AND THE NEW HUSBAND WOULD COME AND LIVE WITH THEM. HE WOULD PROVIDE FOR HER. MARRIAGE FOR THEM WAS VERY IMPORTANT, BUT CATHERINE HAD NOTHING TO DO WITH MARRIAGE, SHE REFUSED, CATEGORICALLY - WHICH WAS A MYSTERY TO EVERYBODY.</p>

18:47	NARRATOR	<p>IN THE LONGHOUSE SOCIETY, WOMEN WERE EXPECTED TO MARRY. WITHOUT A HUSBAND HOW COULD KATERI BRING FOOD TO THE FAMILY'S POT? SHE WOULD BECOME A BURDEN ON HER FAMILY. EVEN THOUGH THE MATRIARCHS INSISTED SHE MARRY, KATERI REFUSED. SHE WAS COMMITTED TO CELIBACY AND LOVING CHRIST ALONE.</p>
19:20	ON SCREEN TEXT	<p>AFTER THE BEATIFICATION OF KATERI TEKAKWITHA BY POPE JEAN-PAUL II IN 1980, ALL THAT WAS REQUIRD WAS ONE MIRALCE SO THAT SHE COULD BE DECLARED A SAINT.</p>
19:33	ON SCREEN TEXT	<p>25 YEARS LATER, THE MIRACLE WOULD COME IN THE FORM OF A YOUNG BOY. HE IS PART ABORIGINAL, NAMED JAKE FINKBONNER.</p>
19:41	ELSA FINKBONNER	<p>JAKE HAS ALWAYS BEEN A VERY ACTIVE, EXCITABLE LITTLE BOY. HE WAS FULL OF LIFE, VERY VIBRANT. MY FIRST BORN, AND MY ONLY SON. SO YES, HE WAS AN ABSOLUTE MIRACLE FROM DAY ONE.</p>
20:12	ON SCREEN TEXT	<p>IN FEBRUARY OF 2006, JAKE WAS PLAYING BASKETBALL WHEN A TRAGIC ACCIDENT STRUCK.</p>
20:21	ELSA FINKBONNER	<p>JAKE WAS RUNNING DOWN THE COURT, AND JUST AS HIS ARMS WERE STRAIGHT UP IN THE AIR, THE OTHER TEAM FINALLY CAUGHT UP TO HIM AND UNINTENTIONALLY RAN INTO HIM, PUSHING HIM FORWARD. THAT'S WHERE THE BACTERIA WAS ON THE SURFACE OF THAT BASKETBALL STAND, AND THROUGH THAT SMALL WOUND, IT ENTERED HIS BODY. WE HAD NO IDEA WHAT WE WERE UP AGAINST. HIS LIP JUST CONTINUED TO SWELL BUT IT WAS NOT ANYTHING OVERLY SIGNIFICANT. THEN, AT TWO IN THE MORNING THAT'S WHEN HE WOKE UP IN A LOT OF PAIN.</p>
21:01	ON SCREEN TEXT	<p>AT THE CHILDRENS HOSPITAL IN SEATTLE, JAKE WAS DIAGNOSED WITH A SKIN EATING BACTERIA, BETTER KNOWN AS 'NECROTIZING FASCIITIS'</p>
21:10	ELSA FINKBONNER	<p>THE DOCTORS KNEW THAT THE SWELLING WOULD CONTINUE. THAT IT WOULD EVENTUALLY CLOSE HIS AIRWAYS, SO THEY INTUBATED HIM AND PUT HIM IN A DRUG-INDUCED COMA. THEN DOCTOR WALDHAUSEN CAME TO US, AND THAT'S WHERE WE JUST SAID, "TELL US THE TRUTH". HE SAID, "I'M JUST TRYING TO SAVE YOUR SON'S LIFE".</p> <p>WHEN YOU ARE EXPECTING A CHILD, YOU READ ALL THE BOOKS... "WHAT TO EXPECT WHEN YOUR EXPECTING", " WHAT TO EXPECT IN YOUR FIRST YEAR" ... THERE IS NO CHAPTER ON "WHAT TO EXPECT WHEN YOUR CHILD IS DYING", AND THERE IS NOTHING YOU CAN DO ABOUT IT BUT CALL YOUR PRIEST.</p>

22:04	FR. TIM SAUER	<p>A MIRACLE IS AN EVENT WHICH EXISTS TO PROVOKE AND STRENGTHEN FAITH. IF YOU RECOGNIZE THE PRESENCE AND THE WORKING OF GOD, THEN YOU SEE THE MIRACULOUS ALL-AROUND US. I GOT A PHONE CALL FROM A CHAPLIN AT THE CHILDREN’S HOSPITAL, CALLING TO SAY THAT DONNY AND ELSA FINKBONNER WANTED TO KNOW IF I COULD COME DOWN TO PRAY WITH THEM? I SAID WELL, IT JUST SO HAPPENS THAT I AM COMING TO SEATTLE TOMMOROW. ONCE MY DAY IS DONE, I WILL STOP BY AND PRAY FOR HIM AND BLESS HIM. THE CHAPLIN ON THE OTHER END OF THE LINE SORT OF PAUSED AND SAID “WELL, FATHER HES PROBABLY NOT GOING TO BE HERE WEDNESDAY NIGHT”. SO, I WENT IN THAT WEDNESDAY MORNING. I RAN INTO DONNY AND ELSA. WE TALKED FOR A WHILE AND EVENTUALLY OUR CONVERSATION LED US TO THE STORY OF ABRAHAM AND ISSAC. I SAID TO DONNY AND ELSA, “YOU KNOW GOD GAVE YOU THIS CHILD, BUT ARE YOU IN GOOD FAITH READY TO GIVE HIM BACK TO GOD IF THAT’S GOD WILL?”</p>
23:13	ELSA FINKBONNER	<p>AT THAT POINT WE KNEW THAT JAKE’S CONDITION WAS EXTREMELY GRAVE. THAT’S WHERE WE FIGURED THAT THERE WAS A WAY THAT WE COULD GET THE WORD OUT. THAT JAKE NEEDS HELP... HE NEEDS PRAYER.</p>
23:34	FR. TIM SAUER	<p>AT SIX O’CLOCK THAT EVENING I HAD MY REGULARLY SCHEDULED MASS. I TOOK THE OCCASION TO TELL EVERYBODY WHAT JAKE’S SITUATION WAS AND HOW GRAVE IT WAS. I SAID, YOU KNOW. WE NEED TO ASK FOR A LOT OF PRAYERS HERE... LET’S INCLUDE IN THAT THE INTERCESSION OF THE BLESSED KATERI. SO, THAT BEGAN PEOPLE OFFERING DEVOTIONAL PRAYER TO THE INTERCESSION OF BLESSED KATERI ON JAKE’S BEHALF.</p>
24:16	NARRATOR	<p>SAINT KATERI, PRAY FOR US. ANGEL OF KINDNESS... LILY OF PURITY.... TREASURE OF INNOCENCE.... INSPIRATION FOR YOUTH... PRAY FOR US.</p>
24:36	ON SCREEN TEXT	<p>ACROSS NORTH AMERICA THERE IS A VAST COMMUNITY OF “KATERI PRAYER CIRCLES” WHO PRAY FOR JAKE.</p>
24:52	NARRATOR	<p>SAINT KATERI, PRAY FOR US.... HELPER OF THOSE IN NEED... CONSOLER OF THE AFFLICTED. ... FRIEND OF THE POOR AND SICK.... BRIGHT FLOWER OF THE INDIAN PEOPLE.... NEW STAR OF THE NEW WORLD, PRAY FOR US.</p>

26:01	RON TSO	<p>THIS IS THE AREA WHERE SHE WALKED IN HER LIFETIME. FOR MANY PEOPLE THAT SEE AND KNOW HER THIS IS THE OPPORTUNITY, THEY MUST REACH OUT AND TOUCH HER. WE DON'T KNOW EXACTLY WHERE THE TRAIL WAS THAT LED TO THE SPRING BUT THE FACT REMAINS THAT WE ARE DRINKING WATER... WE HAVE IN OUR HANDS THE SAME WATER THAT SHE HELPED GATHER TO BRING BACK TO HER VILLAGE. WE LOOK AT WATER AS BEING A VERY POWERFUL ELEMENT. SO, THAT MAKES IT TO US PEOPLE FROM THE CONFERENCE A SPIRITUAL AREA. A SACRED AREA.THE WATER HAS BEEN HERE FOR HUNDREDS OF YEARS. SO, IT HAS A LOT OF MEANING TO US BECAUSE TO FIRST NATION PEOPLE, WATER IS A SUBSTANCE WHICH MAINTAINS US ALL.</p>
27:53	NARRATOR	<p>WHEN TEKAKWITHA WAS BAPTIZED, SHE TOOK A NEW NAME. NOW WE CALL HER CATHERINE, KATERI OR GADERI. AFTER SHE WAS BAPTIZED IT WAS HARD FOR KATERI TO STAY IN HER VILLAGE. HER UNCLE WAS MAD, AND HER TRIBE CALLED HER LAZY WHEN SHE WOULDN'T WORK ON SUNDAYS. PEOPLE TAUNTED HER AND CALLED HER NAMES.</p>
28:36	GABRIEL BERBERIAN	<p>FOR HER, THE MASS WAS KEY. IF THERE WERE 26 HOURS IN A DAY, SHE WOULD BE IN THAT CHAPEL FOR 26 HOURS. THAT WAS NOT WELL RECEIVED BY THE REST OF HER KIN. THE MOHAWKS OF THE TIME SAW IT AS HER ABANDONING THE FAITH OF HER ANCESTORS. ADOPTING THE FAITH OF THE INVADORS. THEY, AS A RESULT PLANS WERE MADE TO GET RID OF HER. THEY DECIDED TO TRAP HER, FIND OUT WHERE SHE WENT, THROW ROCKS AT HER, INSULT HER. THE ULTIMATE INSULT WAS TO CALL HER "CHRISTIAN". THEY GAVE UP HER NAME, NO LONGER CALLING HER TEKAKWITHA, THEY WOULD INSTEAD CALL HER BY HER CHRISTIAN NAME AS A SIGN OF DESPISE.</p>
29:17	CHARLES CHAPUT	<p>WE ALL RECOGNIZE THE BASIC UNITY OF THE NATIVE PEOPLE OF THE AMERICAS EVEN THOUGH THERE IS TENSION. IT'S LIKE FAMILY MEMBERS FIGHTING WITH ONE ANOTHER UNTIL OUTSIDERS COME IN, FORCING US TO JOIN AND TO DEFEND OURSELVES. IN THE CASE OF THE CHURCH OF COURSE, WHERE THERE IS NO EAST OR WEST, NO SLAVE OR FREE, NO MALE OR FEMALE, WHERE WE ARE ALL ONE IN CHRIST JESUS. SO, THE FACT THAT KATERI BRINGS US CLOSER TO THAT ONENESS IS A GREAT GIFT.</p>
29:45	GABRIEL BERBERIAN	<p>WHEN LIFE BECAME VERY THREATNING FOR HER, IT WAS PROPOSED TO HER TO LEAVE AND GO WHERE AN LOT OF OTHER INDIANS HAD BECOME CHRISTIANS. TO LIVE IN HARMONY, ALMOST A PARADISE FOR CHRISTIANS. WHICH IS UP THE RIVER FROM ALBANY ALL THE WAY UP TO LA PRAIRIE IN QUEBEC, CANADA WHICH IS A LONG TREK.</p>
30:23	ON SCREEN TEXT	<p>CHAMPLAIN LAKE, THE AMERICAN CANADIAN BORDER.</p>

	EARL DIONNE	<p>WE ARE NOW BURNING A SCENE HERE OF KATERI, WHEN SHE MADE HER WAY OVER TO CANADA. THE SCENE THAT I AM WORKING ON SHOWS HER AND TWO COMPANIONS GETTING READY TO CROSS LAKE CHAMPLAIN.</p> <p>SHE IS MAKING HER WAY OVER TO MONTREAL, SO SHE CAN BE FREE TO PURSUE HER RELIGION, AND HER STUDIES WITH THE JESUITS.</p> <p>I AM SHOWING THEM AT THE SHORES, WHICH SHOULD BE CLOSE TO WHERE I AM ACTUALLY WORKING RIGHT NOW.</p> <p>IT WAS ONE OF THE MOST IMPORTANT PERIOD'S OF HER JOURNEY TO SAINTHOOD: HER LEAVING HER FAMILY AND VILLAGE BEHIND.</p> <p>I KNOW AT THAT POINT THERE WERE MOMENTS WHEN HER WELL-BEING WAS THREATENED SO, SHE COULD HAVE ENDED UP LOSING HER LIFE IF SHE HAD STAYED.</p> <p>FOR SOMEBODY WHO WAS AS FRAGILE AS KATERI, CONSIDERING HER HEALTH, AND HER POOR EYESIGHT... IT REALLY MUST HAVE TAKEN A TREMENDOUS AMOUNT OF COURAGE TO FLEE HER VILLAGE. ESPECIALLY SINCE THERE WERE ATTEMPTS TO PURSUE, AS WELL AS KEEP HER FROM FLEEING TO CANADA. I JUST THINK IT WAS AN IMPORTANT MOMENT FOR HER.</p> <p>CROSSING THE BORDERS FROM THE U.S. TO CANADA I THINK, WAS LIKE HER CROSSING OF BORDERS WITHIN HER OWN CULTURE AND FAITH.</p>
32:20	NARRATOR	<p>SHE LEFT FOR KAHNAWAKE.</p> <p>A CHRISTIAN IROQUOIS VILLAGE ON THE BANKS OF THE SAINT LAWRENCE RIVER.</p> <p>HER MOVE WAS NOT EASY.</p> <p>SHE TRAVELLED 200 HUNDRED MILES THROUGH THE WOODS AND SWAMPS.</p> <p>HER UNCLE WAS IN ANGRY PURSUIT.</p>
32:52	SISTER KATERI MITCHELL	<p>SHE MUST HAVE BEEN FILLED WITH MIXED EMOTIONS BECAUSE SHE WAS A HUMAN BEING. SHE PROBABLY REMEMBERED THAT SHE HAD LOST HER MOTHER AND FATHER AND LITTLE BABY BROTHER. SHE WOULD NEVER SEE THEM AGAIN.</p> <p>NOW, THE SAME WOULD PROBABLY BE TRUE OF HER ADOPTED FAMILY.</p> <p>HER STRENGTH WAS IN HER GOD, AND THAT WAS REALLY HER OBJECTIVE: TO DEEPEN THAT RELATIONSHIP WITH GOD.</p>
33:19	GABRIEL BERBERIAN	<p>THEY COULD RUN AWAY, ESCAPE, BUT, SURELY, THEY KNEW THAT HER UNCLE WOULD NOT LET THAT HAPPEN. NO MATTER HOW MUCH OF A LEAD THEY HAD, HE WOULD EVENTUALLY CATCH UP TO THEM.</p> <p>AS FURIOUS AS HE WAS, HE BOWED HIS HEAD DOWN, AND ACCEPTED THE FACT THAT SHE HAD CHOSEN ANOTHER LIFE AND THAT HE PROBABLY WOULD NEVER SEE HER AGAIN.</p> <p>AS A FATHER, MYSELF BEING A FATHER, LOSING ONE OF YOUR OWN IS NOT AN EASY THING. IN HIS HEART, HE REALIZED THAT HE HAD JUST LOST HIS DAUGHTER, THE DAUGHTER OF HIS BROTHER. HE WAS THE SECOND FATHER TO HER.</p> <p>SHE LIVED WITH HIM AS WELL AS HER AUNT.</p> <p>SHE GAVE HER UNCLE JOY BECAUSE SHE WAS GIFTED, SMART AND INDUSTRIOUS... AND SHE WAS CHRISTIAN. IT WAS A LITTLE DEFECT BUT HE COULD ACCEPT THAT.</p> <p>OVERALL, I AM SURE THAT IN HIS HEART HE LOVED THAT KID.</p> <p>BECAUSE HE HAD EVERYTHING TO LOVE ABOUT HER.</p> <p>SO, HE BOWED HIS HEAD AND HE WENT BACK.</p>

34:42	ON SCREEN TEXT	SEATTLE, STATE OF WASHINGTON.
		THEY HAD TRIED ANYTHING AND EVERYTHING MEDICALLY POSSIBLE. HE HAD 15 DIFFERENT MEDICATIONS BEING PUMPED INTO HIM. HE HAD HYPERBARIC CHAMBER TREATMENTS ALMOST DAILY. HE HAD SURGERY DAILY, AND AFTER ALL THAT... NOTHING.
34:47	ELSA FINKBONNER	THESE BACTERIA WAS JUST CONSUMING HIM BY THE MINUTE.
		WE WENT BACK TO THE OPERATING ROOM NUMEROUS TIMES. USED ALL THE ANTIBIOTICS WHICH SHOULD HAVE TAKEN CARE OF THE BACTERIA. SO, FROM A MEDICAL STAND POINT I WOULD SAY THAT JAKE'S SURVIVAL WAS A SIGNIFICANT QUESTION FOR A CONSIDERABLE AMOUNT OF TIME.
35:13	DR. JOHN WALDHAUSEN	
		THE MEDICATIONS JAKE WAS TAKING WERE THE BEST AVAILABLE TO HIM AT THE TIME FOR PREVENTING THE PROGRESSION OF THE ILLNESS.
35:29	ON SCREEN TEXT	
		MY HUSBAND HAS AN AUNT, HER NAME IS SISTER JOSIE. SHE WAS IN THE SEATTLE AREA TO PICK UP A FRIEND. THEY ASKED ABOUT JAKE SO I TOOK THEM INTO JAKE'S ROOM AND ALLOWED THEM TOO PRAY OVER JAKE. SHE HAD GIVEN US THE MEDAL WITH BLESSED KATERI ON THE FRONT. IN TALKING WITH JOSIE, SHE INTRODUCED HER FRIEND TO ME AND HER NAME WAS KATERI. I REMEMBER LOOKING AT HER AND THINKING I HAVE NEVER HEARD THAT NAME IN ALL OF MY LIFE, AND HERE I HAVE BEEN PRAYING FOR TWO WEEKS AT BLESSED KATERI'S INTERCESSION, AND HERE COMES THIS PERSON AND HER NAME IS KATERI.
35:39	ELSA FINKBONNER	
		WE WERE INVITED INTO THE ROOM. IN THE ROOM WAS THE BED. IN THE BED WAS THIS LITTLE BODY ALL WRAPPED IN WHITE. THE FATHER ON ONE SIDE OF THE BED AND THE MOTHER ON THE OTHER SIDE.
36:25	SISTER KATERI MITCHELL	
		SISTER KATERI BROUGHT WITH HER A FIRST-CLASS RELIC. A LITTLE PIECE OF BONE FROM THE TIP OF A FINGER BELONGING TO BLESSED KATERI.
36:40	ON SCREEN TEXT	
		SO, ELSA ASKED THAT I PLACE THE RELIC ON HER SON'S BODY. THE THREE OF US PRAYED SOME SPONTANEOUS PRAYER. 'BLESSED KATERI TEKAKWITHA, PRAY FOR HIM. ', 'BLESSED KATERI TEKAKWITHA, PRAY FOR HIM', 'BLESSED KATERI TEKAKWITHA, PRAY FOR HIM'.
36:50	SISTER KATERI MITCHELL	

37:14	ELSA FINKBONNER	<p>I REMEMBER THE LAST DAY THAT JAKE WENT INTO SURGERY. IT WAS THE SAME DAY THAT SISTER KATERI CAME AND SAW US. I REMEMBER SITTING THERE AND I COULDN'T... COULDN'T BARE ANOTHER DAY OF HEARTBREAK IN THAT LITTLE CONFERENCE ROOM WITH THE DOCTORS. I WAS EMOTIONALLY AND PHYSICALLY DRAINED AT THAT POINT. I FELT LIKE I WAS HAVING THE LIFE SUCKED OUT OF ME. I REMEMBER I HID MY FACE BEHIND MY HUSBAND'S BACK BECAUSE I COULDN'T EVEN BARE THE THOUGHT OF SEEING THEM, HAVING THEM TELL ME MORE BAD NEWS. I JUST REMEMBER THE DOCTORS SAYING, "I THINK IT HAS STOPPED". "IT'S STOPPED IT'S PROGRESSION", AND I REMEMBER I PULLED MY HEAD OUT FROM BEHIND MY HUSBAND'S BACK AND SAID "THANK YOU GOD".</p>
38:29	DR. JOHN WALDHAUSEN	<p>AS MUCH AS WE ALL DID, AS MUCH AS WE WOULD ALL LIKE TO THINK WE SAVED HIS LIFE, BECAUSE THAT'S WHAT OUR JOBS ARE ALL ABOUT, THERE ARE CERTAIN CASES WHERE YOU JUST CAN'T REALLY EXPLAIN WHY SOMEBODY SURVIVED.</p>
38:45	ON SCREEN TEXT	<p>THE NEWS OF JAKE'S RECOVERY SPREAD ACROSS THE GLOBE, AND AFTER A THOROUGH EXAMINATION OF THE CASE, THE CHURCH DECLARED THAT HIS HEALING WAS A MIRACLE. SO, KATERI WAS IN TURN TO BE DECLARED A SAINT.</p>
39:10	ELSA FINKBONNER	<p>IN PRAYING TO BLESSED KATERI I LOOKED AT IT AS IN SHE UNDERSTOOD JAKE IN A WAY THAT NO ONE ELSE COULD, SHE TOO HAD BEEN THERE. THAT'S WHERE I LOOK AT THEM AND THINK; THAT'S THEIR CONNECTION TOGETHER.</p>
39:44	ON SCREEN TEXT	<p>IN THE AUTUMN OF 1677, KATERI FINALLY REACHED THE CHRISTIAN MISSION IN KAHNAWAKE.</p>
39:52	GABRIEL BERBERIAN	<p>THEY WERE IN A STATE OF JOY. EVERYONE WELCOMED HER. THEY KNEW! THEY HAD HEARD ABOUT HER. SHE HAD A LETTER THAT WAS GIVEN TO HER BY THE PRIEST AT THE MISSION. SHE GAVE THE LETTER TO THE SUPERIOR OF THE MISSION, AND IN THAT LETTER IT SAID: "I SEND YOU A TREASURE, TAKE GOOD CARE OF HER"</p>
40:20	EARL DIONNE	<p>WE ARE ON THE SHORES OF MONTREAL. I AM TRYING TO DEPICT THE SCENE WHERE KATERI ARRIVED WITH HER COMPANIONS TO THE "PRAYING VILLAGE". I AM LOOKING AT THE NATURAL SURROUNDINGS, THE ENVIRONMENT WHICH MAKES IT SUCH A SPECIAL AREA. THIS WHOLE JOURNEY FROM FONDA TO LAKE CHAMPLAIN, AND THEN TO MONTREAL. I THINK IT'S IMPORTANT TO FOLLOW HER FOOTSTEPS EVEN THOUGH WE ARE SEVERAL HUNDRED YEARS LATER AND SHE'S NOT AROUND ANYMORE. I STILL FEEL VERY MUCH LIKE HER COMPANION. SHE HAD MOHAWK COMPANIONS BACK WHEN SHE MADE HER PILGRIMAGE. I THINK IN A FUNNY SORT OF WAY I FEEL LIKE I AM ACCOMPANYING HER ON ANOTHER JOURNEY.</p>

41:21	GABRIEL BERBERIAN	<p>AT AGE 21 OR SO, SHE WAS GIVEN THE PRIVILEGE OF HER FIRST COMMUNION. THAT WAS THE FULL EXPRESSION OF LOVE, FOR HER. “NOW I HAVE THE FULL BLOOD AND BODY OF CHRIST THAT I CAN EAT IN MY HEART”. WHENEVER SHE WAS GIVEN COMMUNION IT SEEMS THAT THERE WAS AN AURA AROUND HER, PEOPLE COULD TELL THAT THIS PERSON WAS SAINTLY.</p>
42:05	TERRY	<p>IT IS WEDNESDAY OF HOLY WEEK. APRIL 17, 1680. I HAVE BEEN SICK WITH A HIGH FEVER.</p>
42:16	NARRATOR	<p>KATERI WAS NEVER A HEALTHY WOMAN. SO, WHEN SHE CAUGHT COLD IN THE WINTER OF 1680 IT WOULD PROVE TOO MUCH FOR HER. FOR TWO MONTHS SHE LAY SICK, BUT KATERI WAS NOT AFRAID.</p>
42:40	GABRIEL BERBERIAN	<p>THERE WERE, OF COURSE THE PRIESTS AND LOTS OF HER CLOSE FRIENDS AROUND HER. THEY WERE ALL PRAYING SO SHE WOULD RECOVER, BECAUSE SHE HAD BEEN SICK BEFORE AND RECOVERED. BUT, IT TOOK HER TIME. THIS TIME THEY COULD TELL SHE WAS NOT GOING TO MAKE IT.</p>
42:59	NARRATOR	<p>‘I LOVE YOU, JESUS’, THESE WORDS LEFT HER LIPS AND SHE DIED AS IF SHE WERE FALLING ASLEEP. ‘I LOVE YOU, JESUS’</p>
43:22	ON SCREEN TEXT	<p>KATERI’S LAST RESTING PLACE IS THE SAINT-FRANCIS-XAVIER MISSION, IN KAHNAWAKE QUEBEC.</p>
43:34	GABRIEL BERBERIAN	<p>WE READ THAT WITHIN MINUTES, HER FACE WHICH HAD BEEN COVERED WITH POCKMARKS AND SCARS, SUDDENLY, THE POCKMARKS AS WELL AS THE DISFIGURATIONS SLOWLY VANISHED. HER FACE BECAME RADIANT, WITH ALMOST AN AURA AROUND HER HEAD.</p>
44:10	EARL DIONNE	<p>ONE OF THE HARDEST THINGS TO EXPLAIN WITH KATERI IS THE THING THAT I FIND WE HAVE IN COMMON. EVEN THOUGH WE HAVE SO MUCH TAKEN AWAY FROM US, SOMETIMES IN LIFE WE MUST FIGHT THROUGH CERTAIN DIFFICULTIES. SHE GIVES YOU A SENSE THAT LIFE IS WORTH FIGHTING FOR. SOMETIMES, THAT’S NOT EASY TO DO. SOMETIMES, IT TAKES REAL COURAGE TO FIGHT FOR THIS LIFE... TO WANT TO SHARE THE MAGIC WITH OTHERS, YOU CAN ALMOST FEEL HOW KATERI HAD TO GO THROUGH THE SAME THING. SO, I THINK SO LONG YOU KEEP THAT SACRED CONNECTION, NO MATTER WHETHER IT’S THE 1600’S OR 2012, HER MAGIC, HER MYSTICISM, AND HER POWER ARE SOMETHING THAT ARE HERE FOR ALL PEOPLE.</p>

		WE HAVE BEEN PRAYING FOR A MIRACLE FOR SO LONG. I THINK THAT SHE CHOSE ONE OF HER OWN, AN ABORIGINAL. PHYSICALLY HE IS ALIVE AND SPIRITUALLY HE IS GROWING. THIS IS THE SPIRIT THAT I THINK SHE HAS IMBUED UPON HIM. SHE WILL WALK WITH HIM. SO, WHEN JAKE APPROACHED ME IT WAS ALMOST MAGNETIC. HE CAME TO ME AND WE EMBRACED ONE ANOTHER. HE HUGGED ME, AND I HUGGED HIM LIKE WE KNEW ONE ANOTHER FOREVER, AND YET HERE IT WAS THE FIRST TIME THAT WE HAD MET! I SAID, 'JAKE I HAVE BEEN WAITING TO MEET YOU', AND HE SAID, 'ME TOO'!
45:21	SISTER KATERI MITCHELL	
46:10	ON SCREEN TEXT	JAKE AND SISTER KATERI WILL BE PRESENT AT THE CANONIZATION CEREMONY FOR KATERI TEKAKWITHA IN ROME.
46:21	JAKE FINKBONNER	TO BE A PART OF THIS MIRACLE IS SUCH A GREAT HONOUR, AND IT'S SUCH A BIG EVENT THAT THERE IS NOTHING THAT YOU CAN COMPARE IT TO. IT HARDLY EVER HAPPENS ONCE IN A LIFETIME! SO, TO ME IT'S A BIG DEAL. I'M EXCITED, I HAVE PLENTY OF ROOM ON MY CAMERA TO TAKE PICTURES OF ALL THE THINGS THAT I MIGHT SEE IN ROME!
46:50	SISTER KATERI MTICHELL	NOW I JUST FEEL LIKE IT'S COMPLETE BECAUSE WE HAVE BEEN ABLE TO MEET ONE ANOTHER. AND, I KNOW THAT ALL THIS IS REAL.
47:11	ON SCREEN TEXT	THE 21ST OF OCTOBER 2012, KATERI TEKAKWITHA WAS OFFICALLY DECLARED A SAINT.
47:24	CAMERAMAN QUESTION	ONE LAST QUESTION FOR YOU FATHER, YOU ARE GOING TO MEET KATERI ONE DAY I AM SURE. WHAT ARE YOU GOING TO ASK HER WHEN YOU MEET HER?
47:29	FR. PAOLO MOLINARI	I WOULDN'T ASK HER FOR ANYTHING. I WOULD THANK HER FOR HER GOODNESS, AND FOR HER FIDELITY TO THE VOICE OF GOD.
47:40	ELSA FINKBONNER	YOU DIDN'T TELL ME YOU WERE GOING TO ASK ME THIS...! WHY DID SHE CONTINUE TO BELIEVE? WHERE DID SHE DRAW HER FAITH AND HER STRENGTH FROM TO CONTINUE? THAT'S ALL I WANT TO KNOW.
47:53	JAKE FINKBONNER	I WOULD SAY THE SAME THINGS I DO WHEN I PRAY. I WOULD SAY THANKS FOR EVERYTHING. I WOULD GO THROUGH GREETINGS AND I GUESS IT WOULD BE NICE TO LEARN ABOUT A FEW DETAILS OF HER LIFE AND TIME.
48:05	MGR. JAMES WALL	I THINK I WOULD ASK HER ABOUT THE LITTLE WAYS IN WHICH SHE EXPRESSED LOVE FOR HER COMMUNITY. I FIND THAT SORT OF A TIMELESS MESSAGE.
48:15	CHARLES CHAPUT	THERE IS AS MUCH OF A PRESENCE OF THE BLESSED KATERI NOW AS THERE WILL BE IN HEAVEN, IT WILL JUST BE IN A DIFFERENT FORM.

48:21 EARL DIONNE I THINK I WOULD ASK HER IF THE WAY THAT WE WERE LIVING LONG AGO,
WHEN WE WERE SO CLOSE TO NATURE, IF THAT WAS MAYBE THE RIGHT WAY TO LIVE.

48:28 GABRIEL BERBERIAN PROBABLY NOTHING. BEING IN HEAVEN IS PLENTY.
I WILL BE WITH GOD, WHAT MORE CAN I ASK?

48:37 FR. THOMAS ROSICA I THINK I WOULD ASK KATERI A COUPLE OF QUESTIONS.
FIRST, I WOULD ASK HER "DID WE GET THE STORY, RIGHT?"
THEN I WOULD SAY "KATERI, WHAT WAS IT ABOUT THAT MAN THAT CAPTIVATED YOU
SO MUCH THAT YOU DECIDED TO LEAVE EVERYTHING TO FOLLOW HIM?"

END